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THE REPUBLIC OF UGANDA

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Our Ref: CR/214

Wednesday, November 9, 2022

**PROGRAM FOR COMMISSIONING OF COMPLETED PROJECTS AND
 HANDOVER OF SITE FOR UGIFT PROJECT ON SATURDAY 12TH
 NOVEMBER, 2022**

MASTER OF CEREMONIES: MR. WILLY MAGAMBO [SP&WO]

S/N	ACTIVITY	TIME
01	<p><u>Commissioning the Construction of a General Ward and improvement of outpatient Department at Kigando HC 3 [upgrade from HC11 to HC111 level]</u></p> <p>i. Inspection and commissioning of the project by the Rt. Hon. Prime Minister of Uganda [20 minutes];</p> <p>ii. Welcome remarks by area Chairperson LC1 [2 minutes];</p> <p>iii. Project description and introduction of project implementation team and contractor by CAO [10 minutes]</p> <p>iv. Remarks by the representative of the Governing and Management team of the Health Facility [5 minutes];</p> <p>v. Remarks and introduction of district and sub county political leaders by District Chairperson [10 minutes];</p> <p>vi. Remarks by Resident District Commissioner [10 minutes];</p>	<p>9:00am- 10:30a.m.</p>



S/N	ACTIVITY	TIME
	vii. Remarks by area Member of Parliament [10 minutes]; viii. Remarks by the Chief Guest [unlimited timeline]	
02	<u>Commission two 2-Classroom Blocks and 1 office block at Kitaihuka Secondary School</u> i. Inspection and commissioning of the project by the Rt. Hon. Prime Minister of Uganda [20 minutes]; ii. Welcome remarks by area Chairperson LC1 [2 minutes]; iii. Project description and introduction of project implementation team and contractor by CAO [10 minutes] iv. Remarks by the representative of the Governing and Management team of the school [5 minutes]; v. Remarks and introduction of district and sub county political leaders by District Chairperson [10 minutes]; vi. Remarks by Resident District Commissioner [10 minutes]; vii. Remarks by area Member of Parliament [10 minutes]; viii. Remarks by the Chief Guest [unlimited timeline]	11:00am - 12:30pm
03	<u>Handover site for the construction of facilities for Christ the King Seed Secondary School at Mpasaana</u> i. Inspection and hand over of the site to the contractor by the Rt. Hon. Prime Minister of Uganda [10 minutes]; ii. Welcome remarks by area Chairperson LC1 [2 minutes];	1:00pm - 2:40pm



S/N	ACTIVITY	TIME
	<ul style="list-style-type: none"> iii. Project description and introduction of project implementation team and contractor by CAO [10 minutes] iv. Remarks by the representative of the Governing and Management team of the school - Fr. Simon Kasangaki [10 minutes]; v. Remarks and introduction of district and sub county political leaders by District Chairperson [10 minutes]; vi. Remarks by Resident District Commissioner [10 minutes]; vii. Remarks by area Member of Parliament [10 minutes]; viii. Remarks by the Chief Guest [unlimited timeline] 	
04	<p><u>Commissioning the Construction of a General Ward at Nkooko H C 3</u></p> <ul style="list-style-type: none"> i. Inspection and commissioning of the project by the Rt. Hon. Prime Minister of Uganda [20 minutes]; ii. Welcome remarks by area Chairperson LC1 [2 minutes]; iii. Project description and introduction of project implementation team and contractor by CAO [10 minutes] iv. Remarks by the representative of the Governing and Management team of the Health Facility [5 minutes]; v. Remarks and introduction of district and sub county political leaders by District Chairperson [10 minutes]; vi. Remarks by Resident District Commissioner [10 minutes]; 	3:00pm - 4:30pm



S/N	ACTIVITY	TIME
	vii. Remarks by area Member of Parliament [10 minutes]; viii. Remarks by the Chief Guest [unlimited timeline]	
05	<u>Commissioning the Construction of a General Ward and improvement of outpatient Department at Kabuubwa HC 3 [upgrade from HC11 to HC111 level]</u> ix. Inspection and commissioning of the project by the Rt. Hon. Prime Minister of Uganda [20 minutes]; x. Welcome remarks by area Chairperson LC1 [2 minutes]; xi. Project description and introduction of project implementation team and contractor by CAO [10 minutes]; xii. Remarks by the representative of the Governing and Management team of the Health Facility [5 minutes]; xiii. Remarks and introduction of district and sub county political leaders by District Chairperson [10 minutes]; xiv. Remarks by Resident District Commissioner [10 minutes]; xv. Remarks by area Member of Parliament [10 minutes]; xvi. Remarks by the Chief Guest [unlimited timeline]	5:00pm - 6:30pm

Mawejje Andrew

CHIEF ADMINISTRATIVE OFFICER/ ACCOUNTING OFFICER,
KAKUMIRO

